

**NEVADA DIVISION OF FORESTRY
FFY06 Conservation Education Grant Program**

<i>Federal Funding Source:</i> CFDA # _____ B/A _____ Cat. _____ Division _____ Section _____ Program Project # _____ GL# _____ Vendor # _____
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NOTICE OF GRANT AWARD

<p>Grantee Name and Address: Nevada Natural Resource Education Council (NNREC) P.O. Box 4741 Carson City, NV 89702</p> <p>Fed. Tax ID: 88-0245568</p> <p>NOTE: All grantees must establish a vendor number before payment can be made. If vendor line in box above is blank, complete the enclosed Vendor Registration form and submit (via mail or fax) to Controller's Office. Grantee is responsible to obtain a vendor number from the Controller's Office. Call the vendor desk at 702-486-3895 if you have any questions on how to complete/submit the form.</p>	<p>Grant Name/Number: 06-01</p> <p>Amount of Grant Award: \$6,500.00</p> <p>Grant Period: From signature of State Forester through December 31, 2007</p> <p>Effective Date: _____</p> <p>Final report & reimbursement request: Due no later than 30 days after project completion or date of expiration, whichever occurs first.</p>
<p>Primary Contact: Name: Dan Allison Title: Director Telephone: (775) 882-2375 Cell Phone: N/A Fax: N/A E-mail: director@nnrec.org</p>	<p>NDF Grant Program Administrator:</p> <p>Rich Harvey, Resource Program Coordinator Nevada Division of Forestry 2525 South Carson Street Carson City, NV 89701</p> <p>Office Phone: (775) 684-2507 Cell Phone: (775) 720-9759 Fax Number: (775) 687-4244 Email: rharvey@forestry.nv.gov</p>
<p>Scope of Work: Sierra & Lamoille Outdoor Education backpacking trips, Great Basin and Lamoille Teachers Workshops, PLT focused Conservation Education events.</p>	

ASSURANCES

BY ACCEPTING THESE GRANT FUNDS GRANTEE AGREES TO:

- Accept responsibility for compliance with all local, state, and federal statutes, regulations, and requirements.
- Ensure proper planning, management and completion of the project described in the application and *Notice of Grant Award*. The grant application is hereby incorporated into this Notice of Grant Award.
- Comply with the attached Financial and Program Assurances and Certification Regarding Debarment...
- Ensure expenditures are in accordance with the specific categories as they appear in the Approved Budget.

The signature below indicates acceptance of this grant award and all requirements associated with this funding.

Typed Name/Title of Grantee Authorized Official: <u>Dan Allison, Director NNREC</u>	
Signature: _____	Date: _____

Name/Title, Nevada Division of Forestry Fiscal Officer: <u>Greg Rumbles, MA III</u>	
Signature: _____	Date: _____
Name/Title, Nevada Division of Forestry Administrator: <u>Pete Anderson, State Forester / Fire Warden</u>	
Signature: _____	Date: _____ (Grant Period Start Date)